



**NOMINATION  
HONOURARY LIFE MEMBERSHIP  
MANITOBA ASSOCIATION OF  
AGRICULTURAL SOCIETIES (M.A.A.S)**

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**INSTRUCTIONS:**

This application must be prepared and submitted by an agricultural society. Please complete all sections of the application. If additional information is available, please attach. This honorary award is based on a member's contribution to the local agricultural society, the community and to the province. Out of one hundred points, the maximum for contributing to the agricultural society is 50, to the community 40, and to the province 10.

**NAME OF SPONSORING AGRICULTURAL SOCIETY:**

\_\_\_\_\_

**Ag Society Email Address:** \_\_\_\_\_

**Person Submitting Nomination**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTAL CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DATE \_\_\_\_\_

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**A. NOMINEE INFORMATION**

NAME \_\_\_\_\_

ADDRESS (COMPLETE MAILING ADDRESS) \_\_\_\_\_

\_\_\_\_\_

POSTAL CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

**IMPORTANT:**

**Please complete and return by Oct. 15th to:**

**Pamela Hansen**

By mail – Box 1647, Roblin, Manitoba R0L 1P0

Or email – [pj.hansen65@yahoo.ca](mailto:pj.hansen65@yahoo.ca)

**HISTORICAL INFORMATION:**

Place of Birth: \_\_\_\_\_

	<u>Place</u>	<u>Employment</u>	<u>Period of Time</u>
Places lived,	_____	_____	_____
employment or	_____	_____	_____
occupation, and	_____	_____	_____
period of time.	_____	_____	_____

**B. Contributions to and responsibility to Agricultural Society and/or Exhibition Association.** (Position held, jobs undertaken and period of time). .

<u>1. Executive Positions Held</u>	<u>Period – Date and Time</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**C. History of participation in community involvement and improvement in community life. i.e. school board, RM Council, service clubs, recreation, agriculture, church, Provincial and National Associations and include years, positions and awards.**

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(Use an extra sheet or back of page if necessary)

**D. Short story of the person that you have chosen for the Honourary Life Award, to be used for the Conference Banquet table brochure.**

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(Use an extra sheet or back of page if necessary)

**E. Other supporting evidence such as special awards, achievements, recognitions and accomplishments other than those previously listed.**

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**F. Please have nominee sign accompanying *Freedom of Information and Protection of Privacy Act* waiver and include with this nomination.**

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Signature of President, Secretary or Chairman of  
Nominating Committee of Agricultural Society or Exhibition

**MANITOBA ASSOCIATION OF  
AGRICULTURAL SOCIETIES  
HONOURARY LIFE  
MEMBERSHIP PROGRAM**

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**THE FREEDOM OF INFORMATION AND  
PROTECTION OF PRIVACY ACT**

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This personal information is being collected for the purposes of the Manitoba Association of Agricultural Societies (M.A.A.S.) Honourary Life Membership Award. It will be used for the compilation of information and communication purposes. It will not be used or disclosed for other purposes, and is protected by *The Personal Information Protection and Electronic Documents Act (PIPEDA)*.

From time to time requests are made to the Manitoba Association of Agricultural Societies from outside organizations or agencies with the intent of making contact with individuals for promotional activities i.e. media interviews, historical publications or community activities and recognition.

If awarded a M.A.A.S. Honourary Life Membership, I hereby give permission to release my name, address, award information, photo and/or telephone number for the purposes listed above.

\_\_\_\_\_ Yes      \_\_\_\_\_ No      Date \_\_\_\_\_

Nominee Signature \_\_\_\_\_